

***Glory  
to the  
Father,  
the Son,  
and the  
Holy  
Spirit***

## Mission

**ST. MATTHEW PARISH** is a welcoming Roman Catholic community of faith in the Archdiocese of Chicago with pastoral leadership provided by the Congregation of the Resurrection.

We bring joy and hope to *all* who strive to follow Jesus Christ by:

- « Celebrating the Paschal Mystery
- « Proclaiming Gospel Values
- « Believing and living as Jesus taught us:
  - Teaching
  - Healing
  - Reaching out to others to transform lives

We put our faith into action with:

- « Integrity
- « Service
- « Hospitality

## Vision

**ST. MATTHEW PARISH** is a community of faith dedicated to advancing the unity and renewal of its members by:

- **WELCOMING** all who seek fellowship as sisters and brothers in Christ
- **RESPECTING** each individual as a child of God and a temple of the Holy Spirit
- **VALUING** the diversity of our community and the unique gifts that each member brings to the whole
- **PROVIDING** a wide-range of ministries to meet the needs of our parish in faith and worship
- **PREPARING** all parishioners to live their baptismal commitment in the Church and in the world, especially children and young adults
- **REACHING OUT** with compassion to those in need
- **OFFERING** opportunities to all parishioners to use their time, talent and treasure in the service of the common good
- **PROMOTING** effective communication to ensure that all parishioners have a voice in our parish life
- **FOSTERING** the professional growth of all staff and volunteers who serve the parish
- **ENSURING** good stewardship of all parish resources

“Go therefore,  
and make disciples  
of all nations”

Matthew 28: 18-20



## St. Matthew Parish

1001 E. Schaumburg Road  
Schaumburg, IL 60194  
847-891-1220 Fax: 847-891-3140  
www.stmatthewparish.org

### MASS SCHEDULE

Saturday: **To be announced**  
Sunday: **To be announced**  
Weekdays: **To be announced**

### SACRAMENT OF RECONCILIATION

As of June 6, 2020

Saturday: 3:00 - 5:00PM-Church

### EUCCHARISTIC ADORATION

**To be announced**

### BAPTISMS

Parents are expected to attend a Baptism Preparation Class. Please call the Rectory Office for further information.

### WEDDINGS

Please call Fr. Joseph Glab, CR at the Rectory Office to register.

### PARISH STAFF

FR. JOSEPH GLAB, CR, Pastor

Pastoral Associate	Milissa Bartold
Business Manager:	Jim Hinkler
Admin Asst /Bulletin Editor:	Jo-Ann Menet
Admin Assistant:	Kristen Cullen
Admin Assistant:	Patty Perry

Religious Education (847) 891-1220 Ex 139  
FAX (847) 891-4291

Interim Coordinator: Milissa Bartold

### FINANCE COUNCIL MEMBERS

Fr. Joseph Glab, CR	Paul Luboyeski
Jim Hinkler	Valerie Sobieski
Milissa Bartold	Martin Ross

Resident: Father Ignatius Okonkwo

### RECTORY HOURS:

Monday - Thursday: 9:00 am - 12:00 pm



Served by the  
Congregation of the Resurrection

May 30, 2020

Pentecost Weekend: The Holy Gospel according to John (Jn 20:19-23)

St. Cyril of Alexandria wrote of the Holy Spirit within us:

“It is quite natural for people who had been absorbed in the things of this world to become entirely other-worldly in outlook, and for cowards to become people of great courage.”

God has not changed, but through the Holy Spirit, He challenges us to change and transform the world around us. The Spirit who was present at creation and breathed life into the nostrils of humanity is the same Spirit who was present at the incarnation, baptism and resurrection of Jesus; the same Spirit Jesus breathed on the disciples in the locked room of John’s Gospel. With Pentecost the Church is born and the people of God are reborn into a new life. The Spirit given to the early Christian community of disciples is the same Spirit who is present in the lives of believers today.

In the spiritual tradition of the John’s Gospel, Jesus makes Himself present to the fearing disciples in the upper room with great calmness. His first words to them are, “Peace be with you.” He doesn’t scold them for their cowardly behavior and lack of faith. This first encounter sets the tone for every post-resurrection experience. The disciples rejoice. He says: “Peace be with you,” and breathed on them and says to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.” Compassion, mercy and forgiveness shape the mission of this new Church that is born on this first Pentecost. It’s absolutely amazing how without drama, yet with a completely new dynamic, a world in darkness will experience the renewal of hope in a God of love.

In a real sense the whole mission of Jesus, the forming of the Church- the people of God- can be summarized in the act of forgiveness. Forgiveness is not just about simply apologizing for having done something hurtful to another but it is about the change of heart needed to be in right relationship with God, neighbor and oneself. Change of heart opens the door for peace with self, family, Church and the world beyond. This is what happened when Jesus came through those locked doors on the first Pentecost. He passed through the fears of the disciples to a newness of life that gave them a completely new vision of hope.

It didn’t mean that they wouldn’t experience fear and suffering in the days ahead of them. Instead, they would be able to face evil with courage and confidence because they could trust in the presence of the Advocate, the Holy Spirit, with them. Forgiveness and peace are the fruit of the Spirit’s presence with and among us both now and forever.

Come Holy Spirit, renew the face of the earth with Your love!

Fr. Joe Glab, CR



**Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you.**

2 Corinthians 13:11

# THE MOST HOLY TRINITY

JUNE 7, 2020

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## SPEAKING OF THE TRINITY

The Holy Trinity is one of those mysteries that we will never understand, yet we still believe. A homiletics teacher once warned never to speak of the Trinity for more than ten minutes, or for sure you would get into heresy. Good advice. It is easy to talk in circles around this great mystery and never get close to understanding three Persons in One God. We are only one person each, and never one in being with another person. So how can we possibly understand this? We can't. But we can contemplate the varied faces of Father, Spirit, and Son as they are presented to us in today's scriptures, and give glory to God and believe.

## GLORY AND PRAISE FOREVER

When Moses went up Mount Sinai, God revealed the divine Self to him by name. "The LORD, the LORD, a merciful and gracious God" (Exodus 34:6). In the Old Testament, we are accustomed to assuming that the "Lord God" indicates the Father only. But in the retrospect with which we look at these readings, we can see that the title is inclusive of the three persons of the Trinity. Never has there been any separation of the three persons in one God, and although there may be mention of only one person, it is understood that all three persons are present. Jesus taught many times that he and the Father are one, and that the Holy Spirit would come upon us and remind us of all things. We believe in God, creator of all that is, the Son, redeemer of our human lives and giver of eternal life, and the Holy Spirit, inspiration of the prophets and lover of all humanity; holy Wisdom, inspiring in us the understanding of all things holy.

## GOD SO LOVED THE WORLD

When we hear in the oft-quoted text in John 3:16 that "God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life," we begin to see how language that expresses the sending of the Son fails to express the unity of the Holy Trinity. This failure of human language in the presence of the mystery of the Trinity is what makes it so hard to explain and comprehend.

So how can we respond when we see a reference to "God"? We can strive to remember that God is three persons, not just one as we are, but one in being. Our best response is praise to the Holy Trinity. "Glory to the Father, the Son, and the Holy Spirit, to God who is, who was, and who is to come." And we can bless each other when we pray with Saint Paul, "The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you" (2 Corinthians 13:13).

## TODAY'S READINGS

Exodus 34:4b-6, 8-9  
 Daniel 3:52, 53, 54, 55  
 2 Corinthians 13:11-13  
 John 3:16-18

Sunday Offertory				Easter	
	Budgeted	Received	YTD	Easter Donations	YTD
Ending balance Feb 29 2020			\$348,916.61		\$195.00
March 1, 2020	\$11,000.00	\$10,850.72	359,767.33	\$50.00	245.00
March 8, 2020	11,000.00	\$13,743.23	373,510.56	\$5.00	250.00
<b>Beginning of Illinois "Stay at Home" order for Covid - 19</b>					
March 15, 2020	11,000.00	\$1,260.00	374,770.56	\$0.00	250.00
March 22, 2020	11,000.00	\$2,351.00	377,121.56	\$250.00	500.00
March 29, 2020	11,000.00	\$6,641.00	383,762.56	\$140.00	640.00
April 5, 2020	11,000.00	\$6,654.00	390,416.56	\$9,780.00	10,420.00
April 12, 2020 *	11,000.00	\$8,611.00	399,027.56	\$27,590.00	38,010.00
April 19, 2020	11,000.00	\$7,113.00	406,140.56	\$18,751.00	56,761.00
April 26, 2020	11,000.00	\$4,721.00	410,861.56	\$5,185.00	61,946.00
May 3, 2020	11,000.00	\$5,614.00	416,475.56	\$2,208.00	64,154.00
May 10, 2020	11,000.00	\$10,259.00	426,734.56	\$900.00	65,054.00
May 17, 2020	11,000.00	\$5,921.00	432,655.56	\$395.00	65,449.00
May 24, 2020	11,000.00	\$8,983.00	441,638.56	\$355.00	65,804.00
May 31, 2020	11,000.00	\$4,697.00	446,335.56	\$45.00	65,849.00
Totals	<u>\$154,000.00</u>	<u>\$97,418.95</u>	<u>(\$56,581.05)</u>		

Easter Donations will continue to be accepted until May 31, 2020.  
 These donations will be used for the final phase of the Parish Center restoration.

Second Collections	
From March 01 to May 31, 2020	
Paczki / Ash Wednesday	\$4,465.07
Church in Central & East Europe	\$1,314.54
Catholic Charities	\$1,393.00
Holy Thursday - Bonaventure House	\$699.00
Good Friday - Holy Land	\$513.00
CRS - Rice Bowl	\$542.96
St. Hubert School	\$1,452.00
Zacchaeus House	\$7,573.91

\* Although April 12, 2020 is the date for Easter, the amount reflected above is what was collected via the regular Sunday contribution envelopes for the Sunday, April 12th date. Contributions submitted using the designated Easter envelopes are being tracked separately in Easter Donation section on this page.

In order to maintain a healthy financial position, we hope we can achieve our \$11,000 per week offertory budgeted amount. In order to accomplish this we ask that you either drop off your offertory donation in the Rectory Drop box labelled "Rectory Mail" (which drops into the building); or via Online Giving through the parish web site or send your offering

Thank you for your continued generous support of St. Matthew Parish especially during this unprecedented time dealing with the pandemic. All of you, our parishioners, are remembered every day at the Mass I celebrate each day here at St. Matthew. Let us continue to support one another through prayer and good works.

Fr. Joseph Glab, CR

One way we can safely reach out to others is to make a donation to the parish on behalf of Zacchaeus House, Catholic Charities, Providence Soup Kitchen, Schaumburg Food Pantry, Catholic Relief services and any other charity. Of course, your support of St. Matthew is very much appreciated. Thank you for your consideration and generosity.

Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.

Philippians 4: 6 - 7

This passage reminds us that, in every situation, our prayers ground us in God's peace. We step forward with faith: God is with us as we seek protection and discernment. Let's start each day with prayer and continue to pray throughout the duration of the COVID - 19 outbreak.

During the period of social distancing, please access our website for updates during this challenging time.

We would appreciate your effort "to Give" online, through the Parish website. Please consider this option as you prepare to give this weekend and of course our traditional mail in or drop off will always be available and appreciated.

**For Your Information (FYI)**

**All Mass intentions that are listed in the bulletin are celebrated daily in Church without a congregation until further notice.**

- SATURDAY: June 6**  
+Winslow & Blanche Kolba
- SUNDAY: June 7**  
+Virginia E. Bernat, +June Sanders,  
+Raymond Waszak, Joseph Gotter,  
+Cedric Jaballas,  
For the People of St. Matthew Parish
- MONDAY: June 8**  
+Leonard Wykowski
- TUESDAY: June 9**  
+Henry Glab, +Chester Arkus
- WEDNESDAY: June 10**  
+In Remembrance of All Souls
- THURSDAY: June 11**  
+Corrine Tafoya, +Mary Hennessy
- FRIDAY: June 12**  
+Veronica Biegel, +Richard Taccini
- SATURDAY: June 13**  
+Chester & Mae Madrzak, +John & Helen Lisiewicz
- SUNDAY: June 14**  
+Peter F. Bernat, + Les Gaul, +Gwen Healey,  
+Tom Sagan, +Ray Sagan, +Cedric Jaballas  
For the People of St. Matthew Parish

**READINGS FOR THE WEEK**

- Monday: 1 Kgs 17:1-6; Ps 121:1bc-8; Mt 5:1-12
- Tuesday: 1 Kgs 17:7-16; Ps 4:2-5, 7b-8; Mt 5:13-16
- Wednesday: 1 Kgs 18:20-39; Ps 16:1b-2ab, 4, 5ab, 8, 11; Mt 5:17-19
- Thursday: Acts 11:21b-26; 13:1-3; Ps 65:10-13; Mt 5:20-26
- Friday: 1 Kgs 19:9a, 11-16; Ps 27:7-9abc, 13-14; Mt 5:27-32
- Saturday: 1 Kgs 19:19-21; Ps 16:1b-2a, 5, 7-10; Mt 5:33-37
- Sunday: Dt 8:2-3, 14b-16a; Ps 147:12-15, 19-20; 1 Cor 10:16-17; Jn 6:51-58



Mrs. Jones got a little too used to watching online worship from home.

**Re-Opening Plans**

In accordance with Archdiocese of Chicago reopening guidelines, we will begin offering the following services beginning on June 1, 2020. All services will follow the prescribed social distancing and group size allowances set forth by the Archdiocese.

- Funeral Masses: Monday-Saturday
- Baptisms: Sunday (call to schedule)
- Reconciliation: Saturday: 3:00pm-5:00pm

The Archdiocese has not yet authorized public Masses for weekdays or weekends at this time.

**MASS INTENTIONS For 2020 & 2021**

Mass intentions may be offered for the living (special intention) as well as for the deceased. Come to the Rectory Office to schedule Mass Intentions or you may mail in your request.

Rectory Hours are:  
Monday - Thurs. 9:00 AM - 12:00 PM

**PRAYER TO MAKE A "SPIRITUAL COMMUNION"**  
**Saint Alphonsus Liguori**

Saint Thomas Aquinas defined "spiritual communion" as "an ardent desire to receive Jesus in the Holy Sacrament and a loving embrace as though we had already received Him. Saint Teresa of Avila wrote: "When you cannot receive Communion and cannot attend Mass, you can make a spiritual communion, which is a most beneficial practice; by it the love of God will be greatly impressed on you."

**An Act of Spiritual Communion**

My Jesus,  
I believe that You  
are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart. I embrace You as  
if You were already there and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.



Rosalinda Agee	Leticia Mariano
Maryann Potenzo-Andersen	Martha McDonough
Gary Babiarz	Dick Murphy
Cely Cardenas	Paul Nelson
Frank Cardenas	Scott M. Nelson
Stephanie Caspelich	Sharon Novellie
Maxime dela Costa	Rada Popovic
Juliette dela Torre	Dorothy Poppers
Demie Cruz	Germelina Reyes
Agnes Enriquez	John Rossi
Manuel Enriquez	Tessa Salerno
Phoebe Fajardo	Teresa Salerno
Georgene Fiorillo	Joseph Salerno
Catherine Gianakeas	Jean Sendecki
Monica Gioiosa	Olivia Sergot
Anthony Grazian	Wanda Slupik
David Guimond	John E. Swieca
Rosalinda Jimenez	Julie Swieca
Frances Kartesky	Ali Velazquez
Karen Kartesky	Solomea Vuk
Morris Kartesky	Betty Wloczko
Maryann Kovarik	Kelly Wloczko
Carmella Maisenbach	
Cassidy Ann Mariani	

### Notice to Parishioners

In an effort to keep our prayer lists up to date, we ask that the rectory office be notified when a name needs to be added or removed. Also, please take a moment to check the names on the military list and let us know if someone should be added or removed.

Blasé Bigos	Michael Nizzi
Dean Carrion	Riley Santoyo
Anthony Chrobak	Bradley Vicchiolla
Jared Koch	Wayne Zefeldt

*All Powerful God,  
Watch over all our dear ones who serve this day in the  
military.  
Hold them safely in the palm of your hand.  
Walk with them in your strength.  
Bring comfort and hope when they are weary.  
Remind them of our love.  
Merciful Lord,  
Bring a lasting peace into our midst.  
Heal our hearts and help all nations find ways to live in  
harmony  
So that blood is shed no more.  
We ask this in the name of Christ Jesus,*

Someone once said that the law of gravity and the law of love ultimately have the same source and are both driven by the same spirit, the Holy Spirit.

Ron Rolheiser, OMI

### ONE SPIRIT – ONE SOURCE OF ALL

Would that we realized the truth of that! If we recognized how the Holy Spirit is present in everything – physical creation, love, human creativity, and morality – perhaps we could hold more things together in a fruitful tension rather than so often opposing them and having the different gifts of the Holy Spirit fight each other within our lives.

Scripture tells us that the Holy Spirit is both a physical and a spiritual force, the source of all creativity and all morality all at the same time.

We first meet the person of the Holy Spirit in the opening line of the bible: *“In the beginning there was a formless void and the Spirit of God hovered over the waters”*.

In the early chapters of the scripture, the Holy Spirit is presented as a physical force, a wind that comes from the very mouth of God and not only shapes and orders physical creation but is in fact the energy that lies at the base of everything, animate and inanimate alike: *“Take away our breath, and everything returns to dust.”*

The ancients believed that there was a soul in everything and that soul, which was God’s breath, held everything together and gave it meaning. They also understood that this same breath that animates and orders physical creation is also the source of all wisdom, harmony, peace, creativity, morality, and fidelity.

God’s breath was understood to be as moral as it is physical, as harmonious as it is creative, and as wise as it is fertile. For them, the breath of God was one force and it did not contradict itself. The physical and the spiritual world were not set against each other. One spirit was understood to be the source of both.

We need to understand things in that same way. We need to let the Holy Spirit, in all his and her fullness, animate our lives.

To read more copy this address into your browser:

[http://ronrolheiser.com/one-spirit-one-source-of-all/#.XsQXwcZ7k\\_8](http://ronrolheiser.com/one-spirit-one-source-of-all/#.XsQXwcZ7k_8)

[www.facebook.com/ronrolheiser](http://www.facebook.com/ronrolheiser)



### POPE FRANCIS SPEAKS AGAINST DOMESTIC VIOLENCE:

In the *Joy of Love* (Nos. 54, 104), Pope Francis shows himself a champion in defending women victims. He states forcefully: "I think particularly of the shameful ill-treatment to which women are sometimes subjected, domestic violence and various forms of enslavement, which, rather than a show of masculine power, are craven acts of cowardice. The verbal, physical, and sexual violence that women endure in some marriages contradicts the very nature of the conjugal union.... If we must fight evil, so be it; but we must always say "no" to violence in the home.

**WHERE TO FIND HELP:** The National Domestic Violence Hotline provides 24/7 crisis intervention and referrals to local sources of help in all 50 states. **Call 1-800-799-SAFE (7233) or 1-800-787-3224 (TTY).**



Crisis times, such as this pandemic, disrupt all of our lives. Some of us are getting through these times with simple inconveniences; others of us are trying to figure out how to meet our basic needs. Now is the time to remember, you're not alone in this.

If you need someone to talk to about your faith, or where is God at in this moment in your life, please give us a call at the parish office at 847-891-1220.

There is nothing wrong with recognizing that you need help navigating your current circumstances. If you, or your family are struggling in these challenging times, consider reaching out for counseling services. Catholic Charities helps connect individuals and families to **individual, family and marriage counseling, mental health concerns, substance abuse and domestic violence** and also provides resources to assist with **emergency needs for housing, clothing and food assistance**. They can connect you to a vast array of services and professionals who can connect you to confidential help and needed resources.

For these types of services, please reach out to **Sr. Chioma Ahanju at 312-655-7149** and let her know St. Matthew has referred you.

### Food Drive For Catholic Charities



Catholic Charities Northwest has reached out to us to ask if we can help them refill their food pantry. They are struggling to meet the needs of the families that come to them each week. If you can help, please drop off the non-perishable (and not expired) items in boxes or bags in front of the main doors of the church from 10am-2pm Mondays-Fridays. If you prefer to drop off a gift card or monetary donation, please drop that in the Rectory Mail drop box.

- Cereal
- Pasta, Rice
- Canned soups
- Canned fruits
- Canned vegetables
- Canned meats
- Mac & Cheese
- Canned meals
- Baby foods

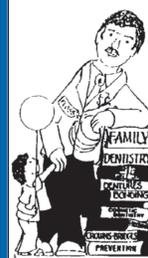


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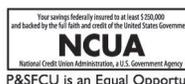
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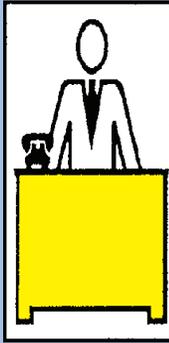
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