

FOURTH SUNDAY OF

Lent

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MARCH
14
2021

God so loved the world that he gave his only Son,
so that everyone who believes in him might not perish
but might have eternal life.

John 3:16

Mission

ST. MATTHEW PARISH is a welcoming Roman Catholic community of faith in the Archdiocese of Chicago with pastoral leadership provided by the Congregation of the Resurrection.

We bring joy and hope to *all* who strive to follow Jesus Christ by:

- « Celebrating the Paschal Mystery
- « Proclaiming Gospel Values
- « Believing and living as Jesus taught us:
 - Teaching
 - Healing
 - Reaching out to others to transform lives

We put our faith into action with:

- « Integrity
- « Service
- « Hospitality

Vision

ST. MATTHEW PARISH is a community of faith dedicated to advancing the unity and renewal of its members by:

- **WELCOMING** all who seek fellowship as sisters and brothers in Christ
- **RESPECTING** each individual as a child of God and a temple of the Holy Spirit
- **VALUING** the diversity of our community and the unique gifts that each member brings to the whole
- **PROVIDING** a wide-range of ministries to meet the needs of our parish in faith and worship
- **PREPARING** all parishioners to live their baptismal commitment in the Church and in the world, especially children and young adults
- **REACHING OUT** with compassion to those in need
- **OFFERING** opportunities to all parishioners to use their time, talent and treasure in the service of the common good
- **PROMOTING** effective communication to ensure that all parishioners have a voice in our parish life
- **FOSTERING** the professional growth of all staff and volunteers who serve the parish
- **ENSURING** good stewardship of all parish resources

“Go therefore,
and make disciples
of all nations”

Matthew 28: 18-20



St. Matthew Parish

1001 E. Schaumburg Road
Schaumburg, IL 60194
847-891-1220 Fax: 847-891-3140
www.stmatthewparish.org

MASS SCHEDULE

Saturday: 5:00 PM
Sunday: 8:00 AM, 10:00 AM, 12:00 PM (Noon)
Weekdays: 8:00 AM Monday thru Friday

SACRAMENT OF RECONCILIATION

Thursday: 4:30 PM -6:00 PM- during Lent - Church

CHURCH IS OPEN FOR PERSONAL PRAYER
After Mass until 1:00 PM, Mon - Fri

EUCCHARISTIC ADORATION

To be announced

BAPTISMS

For more information regarding Baptisms
please call the Rectory
(847) 891 - 1220

WEDDINGS

Please call Fr. Joseph Glab, CR at the Rectory Office to register.

PARISH STAFF

FR. JOSEPH GLAB, CR, Pastor

Pastoral Associate	Milissa Bartold
Business Manager:	Jim Hinkler
Admin Asst /Bulletin Editor:	Jo-Ann Menet
Admin Assistant:	Kristen Cullen
Admin Assistant:	Patty Perry

Religious Education (847) 891-1220 Ex 139
FAX (847) 891-4291

Interim Coordinator: Milissa Bartold

FINANCE COUNCIL MEMBERS

Fr. Joseph Glab, CR	Paul Luboyeski
Jim Hinkler	Valerie Sobieski
Milissa Bartold	Martin Ross

Resident: Father Ignatius Okonkwo

RECTORY HOURS:

Please call the Rectory
(847) 891 -1220



Served by the
Congregation of the Resurrection

LENTEN AND HOLY WEEK SCHEDULE 2021

Daily Mass-M-F, 8:00 AM, Church
 Individual Confessions, Thursdays, during Lent 4:30 - 6:00 PM, Church
 No Confessions on Saturdays
 Stations of the Cross, Fridays of Lent, 7:00 PM, Church

LENT

Sacrament of Reconciliation

Confessions on Thursdays of Lent
 4:30 PM - 6:00 PM

Vigil Mass of the Lord's Passion (Palm Sunday)

Saturday, March 27
 5:00 PM, Church
 Distribution of Palm Crosses only

Passion Sunday (Palm Sunday) March 28

Masses 8:00 AM, 10:00 AM, 12:00PM
 Distribution of Palm Crosses only

Tenebrae Service

Wednesday, March 31, 7:00 PM, Church

EASTER TRIDUUM

Holy Thursday, April 1

Morning Prayers, 8:00 AM

Mass of the Lord's Supper
 7:00 PM Church

Adoration at Repository
 After Mass until 10:00 PM

Good Friday, April 2

Morning Prayers, 8:00 AM

Way of the Cross

Outdoor Stations available for personal prayer

Celebration of the Lord's Passion
 with private Veneration of the Cross

3:00 PM Church

Church open till 7:00 PM for private prayers

Holy Saturday, April 3

Morning Prayers, 8:00 AM

No Blessing of Easter Baskets in Church

Blessing Prayer on website

www.stmatthewparish.org

No 5:00 PM Mass

THE EASTER VIGIL

Saturday, April 3

7:30 PM, Church

EASTER SUNDAY

April 4

The Resurrection of The Lord

Regular Sunday Mass Schedule

8:00 AM, 10:00AM, and 12:00 PM

Lenten Dietary Regulations for all Catholics and the Paschal Fast

Ash Wednesday and Good Friday are days of fast and abstinence from meat. Fasting allows for a single full meal and two lesser meals. The Fridays of the season of Lent are days of abstinence from meat ("Fish on Fridays"). Abstinence binds all Catholics 14 years and older. Fasting binds all Catholics from their 18th birthday until their 59th birthday.

The Second Vatican Council also urged: "Let the Paschal Fast (this is not the penitential fast of Lent) be kept sacred. Let it be observed everywhere on Good Friday and, where possible, prolonged throughout Holy Saturday, as a way of coming to the joys of the Sunday of the Resurrection with uplifted and welcoming heart" (Constitution on the Sacred Liturgy, 110).

Lent ends with sundown on Holy Thursday and the Triduum begins, from sundown on Holy Thursday to sundown on Easter Sunday. These are the holiest days in Christendom.



St. Matthew Parish has subscribed to Bishop Barron's Word on Fire Engage library. This site gives you access to Bishop Barron's video library of faith enriching content. This is a great way to continue to learn and explore our Catholic faith.

You can sign up via our parish website at www.stmatthewparish.org.

Laetare Sunday



The Fourth Sunday of Lent is called **Laetare Sunday**, from the first words of the Introit at Mass, "Laetare Jerusalem" ('Rejoice, O Jerusalem').

Like Gaudete Sunday midway through Advent, Laetare reminds us of the event we look forward to at the end of the penitential season and the joy in anticipation of the Resurrection. The vestments for this day will be rose, as they are on Gaudete Sunday in Advent.

 Catholic Fortress

Where do your alms go this Lent...

CRS Rice Bowl materials will be distributed for use in our homes. All donations to your CRS Rice Bowls will be collected after Easter and given directly to **Catholic Relief Services** to help end poverty & hunger around the world and in the US—25% of our donations support efforts in the Archdiocese of Chicago.

A free will offering will be taken each Friday night after stations of the Cross And a collection on Holy Thursday will go directly to **AlexianBrothers' Bonaventure House** that provides resources to support residents transition to independent living.

For Palm Sunday, beautiful woven palm crosses are handmade by the villagers near Masasi, Tanzania who earn a fair wage to support their families by hand weaving crosses and totes from sustainable palm leaves. Sustainable practices means that only the leaves are used, leaving the plant intact. **Palm Sunday collections** will support the Resurrection Fathers & Brothers Mission in Tanzania, Africa, and Fr. Kasule's Mission in Uganda.

On Good Friday, our **Collection for the Holy Land** helps maintain Holy Places as well as assists the pastoral, charitable, educational, and social works which the Church supports in the Holy Land for the welfare of the local communities.

MASS INTENTIONS for 2021 & 2022

Mass intentions may be offered for the living (special intention) as well as for the deceased.

Please call the rectory office to schedule any Masses.
(847) 891 - 1220

Bulletin Blooper

The Fasting and Prayer Conference, including meals will be held next Friday in the social hall.

Sunday Offertory - Only		
	Received	YTD
<i>Prior Months' Balance</i>		<i>329,738.15</i>
March 7, 2021	\$18,267.01	348,005.16
March Total	\$18,267.01	





Fourth Week of Lent Trying New Foods in Timor-Leste

Timor-Leste has the highest rate of child malnutrition in Asia, and many children suffer from stunting, which makes a big impact on a child's growth and future. Home gardens and fishponds are helping families provide better nutrition for their children. What do you eat to stay healthy? What can you do to ensure children have enough food to thrive?

Visit <https://www.csricebowl.org> for ideas.

Watch "Elo! Hello! Timor-Leste!": <https://www.csricebowl.org/stories-of-hope/week-4>

Get their Recipe: Batar Da'an is Tasty Squash (or Pumpkin), Bean & Corn Stew
www.csricebowl.org/recipe/recipe-east-timor-batar-daan



**IF YOU USE FACEBOOK,
PLEASE VISIT AND "LIKE" OUR
GROUP**

**Knights of Columbus Hoffman
Schaumburg 6964**



Various topics are posted daily, including:

Catholic news

Prayers

Reflections

Parish events in Hoffman Estates and Schaumburg

Knights of Columbus events

This Facebook group is meant to be used and enjoyed by all members of our local parishes. This group is also commonly viewed by people in several other countries. Please see for yourself how social media can be used in a positive way. www.HoffmanSchaumburgKnights.com



Fill a Bottle , Save a Life – Now Virtual



TLC Pregnancy Services / Life Choices offer services to many local women in unplanned pregnancy situations each month. Your donation will help provide services for moms and babies in need Including: Pregnancy testing, ultrasounds, diapers, formula, food and baby equipment. We offer women and families life giving options abortion recovery programs.

To help prevent the spread of Covid-19 we are now offering a virtual Baby Bottle Campaign giving participants the opportunity to fill a bottle online. This is an easy and safe way to participate in the Baby Bottle Campaign and you can help all year long.

To participate go to <https://tlcpregnacyservices.com>, click on the Baby Bottle Campaign, click "Give" scroll down to find your church, click "Give and Fill" and add your donation information.

Baby Bottle Campaigns not only help women and families in crisis-they strengthen and bless churches and the Body of Christ as we partner together to see life cherished and supported.

TLC Pregnancy services offer support, hope and love to women in need. We would be so grateful for your donation. Your gift will affect families now and for years to come!

For more information, please call Julie at 847 - 622 - 1235.



February 22, 2021

Rev. Joseph Glab
St. Matthew Church
1001 E Schaumburg Rd
Schaumburg, IL 60194-3650

Dear Joseph and the entire St. Matthew community,

Thank you for your gift of \$1,000, received on 2/1/2021 towards our Advent Alms Across America campaign. Your gift is a wonderful expression of hope for the future and allows us to expand our outreach to build up vibrant and transformative Catholic faith communities.

I hope you know how much your personal generosity and your profound act of solidarity with dedicated priests, sisters, and lay missionaries makes a difference to the poor communities we support across America.

Thank you for joining us in a national expression of "Catholic Kinship" with the 1,000 poorest parishes in America and lifting up our brothers and sisters in parishes that are most in need.

Gratefully,

Rev. John J. Wall
President

*God bless you for your special
kindness and much-needed support.
Stay safe & be well!*

Building Faith | Inspiring Hope | Igniting Change

In the ordinary mindset, “consecration” is a word that connotes things to do with church and religion.

Ron Rolheiser, OMI

CONSECRATED BY CIRCUMSTANCE AND NEED

We understand certain things as consecrated, taken out of the profane world and set aside for sacred, holy service; for example: buildings (churches), persons (priests, deacons, monks, nuns), tables (altars), cups (chalices), clothing (vestments and religious habits).

There is some merit in that, but the danger is that we tend to see consecration as a cultic and metaphysical separation rather than as a setting apart for service.

That was the case with Moses: When God calls him to go to Pharaoh and ask him to set the Israelites free, Moses objects: Why not my brother? He has better leadership skills. I don't want to do this! Why me?

God answers those objections with the words: Because you have seen their suffering! It's that simple: God tells Moses that he may not walk away because he has seen the peoples' suffering. For that reason, he is the consecrated one, the one who is not free to walk away. Circumstance and need have consecrated him.

Our very notion of church draws on this concept. The word Ecclesia comes from two Greek words: “Ek Kaleo”. “Ek” is a preposition meaning, “out of”; and “Kaleo” is verb meaning, “to be called”. To be a member of the church is to be “called out of”. And what we are “called out of” is what our normal agenda would be if we weren't conscripted by our baptism and by the innate demands of consequent discipleship. Baptism and church membership consecrate us. They call us out and set us apart in the same way that after seeing the suffering of the Israelites, Moses' freedom to pursue an ordinary life was taken away.

Today the word consecration has lost much of its rich meaning. We have relegated the word to the sacristy and over-loaded it with connotations of purity and cult. That's unfortunate because both what's best in our humanity and our faith are forever trying to consecrate us. The needs and wounds of our world are constantly asking us to suspend our radical freedom, to set aside our own agendas, in order to serve.

To read more copy this address into your browser <http://ronrolheiser.com/consecrated-by-circumstance-and-need/#.YDVxRWNMHDY>
www.facebook.com/ronrolheiser

Polytheism, ancient myths about gods and goddesses, and the incredible canon of mythology that these produced, speak of how rich, untamed, and beyond simplistic imagination and language is the human experience of God. The ancients believed that their experience pointed to the existence of many deities. Ron Rolheiser, OMI

THE RICHNESS OF THE MYSTERY OF GOD

Then a massive shift took place: Judaism, followed by Christianity and Islam, introduced the strong, clear, doctrinaire idea that there is only one God. Now all divine power and energy was seen as coming from a single source, monotheism, YHWH, the Father of Jesus, Allah.

But from the time of Jesus' resurrection onwards, Christians began to struggle with simple monotheism. They believed that there is still only one God, but their experience of God demanded that they believe that this God was somehow “three”.

Stated simply, when Jesus rose from the dead Christians immediately began to attribute divinity to him, yet without identifying him as God the Father. Jesus was understood to be God, but somehow different from God the Father. Moreover, inside of their experience, they sensed still a third divine energy which they couldn't fully identify with either Jesus or God the Father, the Holy Spirit.

This experience left them in a curious and sometimes perplexed state: They were monotheists, God alone was God. Yet, Jesus too was God, as was the Holy Spirit. Their experience of grace and God's action in the world was at odds with their simplistic conception of monotheism.

God was one and yet God was somehow three. How did this fit together? It took Christianity three hundred years to finally arrive at a formula that somehow honored the richness of the Christian experience of God. The Council of Nicea in 325 gave us the creedal formula we profess today: There is one God in three persons. That formula was written in Greek and the words there state literally that God is one substance in three subsistent relations.

That formula isn't meant to give us perfect clarity. No formula can ever capture the reality of God because God is too rich to ever be captured, even half adequately, in imagination, thought, and word.

To read more copy this address into your browser <http://ronrolheiser.com/the-richness-of-the-mystery-of-god/#.YBhOEWRKjDY>
www.facebook.com/ronrolheiser

Mass Intentions

March 13th through March 21st, 2021

SATURDAY: March 13

5:00 PM +John Lynch, +Nara Giuntini, +Susan O'Toole

SUNDAY: March 14

8:00 AM +Loretta K. Pakucko

10:00 AM +Salomea Vuk, +Theresa Grace Piombino
+James Mulcahey, +Fr. Lawrence Pinto

12:00 PM For the People of St. Matthew Parish

MONDAY: March 15

8:00 AM + Mary Vasile, +Christine Carbone

TUESDAY: March 16

8:00 AM +Norma Shaw

6:00 PM First Reconciliation - Church

WEDNESDAY: March 17

8:00 AM +John & Helen Lisiewicz,
+Dr. Thomas McDonough

THURSDAY: March 18

8:00 AM +In Remembrance of All Souls, +Christine Motyka

FRIDAY: March 19

8:00 AM +Norma Klein

SATURDAY: March 20

5:00 PM +Nara Giuntini, +Chester & Mae Madrzak,
+Henry A. Zwierzyna, +Lydia Brophy

SUNDAY: March 21

8:00 AM For the People of St. Matthew Parish

10:00 AM +John Garvey, +John Swieca,

12:00 PM +Barbara & Andrew Karzynski,
+Teodora & Thadeus Strezynski

Following the celebration of the Eucharist there is a ten (10) minute period of silence before any other devotion begins during the week.

Popular piety extends, but does not replace, the liturgical life of the Church. The Constitution on the Sacred Liturgy of the Second Vatican Council teaches that "devotions should be so drawn that they harmonize with the liturgical seasons, are in accord with the sacred liturgy and are in some way derived from it and lead people to it since the liturgy by its very nature far surpasses any of them."



This weekend Sunday March 14, 2021 turn clocks forward one hour

READINGS FOR THE WEEK

Monday: Is 65:17-21; Ps 30:2, 4-6, 11-13b; Jn 4:43-54
 Tuesday: Ez 47:1-9, 12; Ps 46:2-3, 5-6, 8-9; Jn 5:1-16
 Wednesday: Is 49:8-15; Ps 145:8-9, 13cd-14, 17-18; Jn 5:17-30
 Thursday: Ex 32:7-14; Ps 106:19-23; Jn 5:31-47
 Friday: 2 Sm 7:4-5a, 12-14a, 16; Ps 89:2-5, 27, 29; Rm 4:13:16-18, 22; Mt 1:16, 18-21, 24a or Lk 2:41-51a
 Saturday: Jer 11:18-20; Ps 7:2-3, 9bc-12; Jn 7:40-53
 Sunday: Jer 31:31-34; Ps 51:3-4, 12-15; Heb 5:7-9; Jn 12:20-33
 Alternate readings (Year A):
 Ez 37:12-14; Ps 130:1-8; Rom 8:8-11; Jn 11:1-45 [3-7, 17, 20-27, 33b-45]

We Remember In Prayer

Abasolo Family	Ken Liszka
Rosalinda Agee	Val Liszka
Leticia Alzona	Leticia Mariano
Stephanie Caspelich	Dennis Muchowicz
Maxime dela Costa	Jean Murphy
Raven dela Cruz	Hilda Paraiso
Juliette dela Torre	Rada Popovic
Manuel Enriquez	Maryann Potenzo-Andersen
Phoebe Fajardo	Germelina Reyes
Kevin Falco	Catherine Ruggiero
Catherine Gianakeas	Joseph Salerno
Robert Hall	Teresa Salerno
Jo Ann Hall	Tessa Salerno
Steven Heiress	Olivia Sergot
Morris Kartesky	Wayne Smith
Cliff Kosec	
Wes Lafever	

Blasé Bigos
 Anthony Chrobak
 Jared Koch

Michael Nizzi
 Riley Santoyo
 Bradley Vicchiolla

*All Powerful God,
 Watch over all our dear ones who serve this day in the military.
 Hold them safely in the palm of your hand.
 Walk with them in your strength.
 Bring comfort and hope when they are weary.
 Remind them of our love.
 Merciful Lord,
 Bring a lasting peace into our midst.
 Heal our hearts and help all nations find ways to live in harmony
 So that blood is shed no more.
 We ask this in the name of Christ Jesus,
 Prince of Peace. Amen*